**snow ANGELS community Grant Program**

**2025 FUNDING APPLICATION**

**- part two -**

**INSTRUCTIONS:**

* Sign this form and submit with the ‘Application - Part One’.
* Keep one copy of this completed application form and attachments for your records.
* Number all attachments.

**Two signatures are required:**

|  |  |  |  |
| --- | --- | --- | --- |
|  |  |  |  |
| Name\* (print) | Signature | Position | Date |
|  |  |  |  |
| Board Member or Name\* (print) | Signature | Position | Date |