**snow ANGELS community Grant Program**

**2025 FUNDING APPLICATION**

**- part two -**

 **INSTRUCTIONS:**

* Sign this form and submit with the ‘Application - Part One’.
* Keep one copy of this completed application form and attachments for your records.
* Number all attachments.

 **Two signatures are required:**

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| --- | --- | --- | --- |
|       |       |       |       |
| Name\* (print) | Signature | Position | Date |
|       |       |       |       |
| Board Member orName\* (print) | Signature | Position | Date |