# Private Property Application: Designated Disaster Area

Provincial Disaster Assistance Program

P.O. Box 227 Regina, Canada S4P 2Z6

## **APPLICATION NUMBER**

For office use only

| Municipality Name   | Date of Loss      |                           | Type of Event        |                                    |
|---|-------------------|---------------------------|----------------------|------------------------------------|
|   |                   |                           |                      |                                    |
| (1) APPLICATION TYPE  |                   |                           |                      |                                    |
| Please check one box per application                              |                   | * · · ·                   | separate applicat    | ions:                              |
| Registered Home Owner (Princip                                    | al Residence Onl  | ly) Tenant                |                      |                                    |
| Number of people living at affecte                                | ed residence:     | Adults (18+)              |                      | Minor(s)                           |
| Other: (explain)  |                   | Agricultural Op           |                      | Small Business/<br>Rental Property |
| Non-Profit: (Describe type)                                       |                   |                           |                      |                                    |
| Have you had a previous claim with P                              | DAP?              | Yes                       | No                   |                                    |
| If yes, advise year of previous claim a                           | ind PDAP claim n  | 0.                        |                      |                                    |
|   |                   | Year Pre                  | vious Claim No.      |                                    |
| (2) APPLICATION INFORMATION (pl                                   | ease print)       |                           |                      |                                    |
| Claimant name:  |                   |                           |                      |                                    |
| Last Name   | First Name        |                           | Middle Name          |                                    |
| Business Name (If damage is to an inc                             | come or business  | property)                 |                      |                                    |
| Contact names:  |                   |                           |                      |                                    |
| Last Name   | First Name        |                           | Middle Name          |                                    |
|   |                   |                           |                      |                                    |
| Claimant Mailing Address:   |                   |                           |                      |                                    |
| Unit # Street   |                   | Prov. City, Tow           | n or Village         | Postal Code                        |
|   |                   |                           |                      |                                    |
| Primary Telephone Secondary T                                     | elephone Ce       | ell Phone Ema             | il Address           |                                    |
| ALTERNATIVE ADDRESS AND   | TELEPHONE N       | UMBER I CAN BE CON        | ITACTED AT           |                                    |
| Unit # Street   | City, T           | own or Village Pro        | v. Postal Code       | Telephone Number                   |
|   |                   |                           |                      |                                    |
| (3) DAMAGED PROPERTY INFORMA<br>(Damaged property must be owned I |                   |                           | ADDRESS.             |                                    |
| Urban   |                   | Rural                     |                      |                                    |
| Civic Unit # Street   |                   | QTR SEC                   | TWP                  | RGE WEST of                        |
| City, Town or Village   | Postal Code       |                           |                      |                                    |
| Legal Lot Block Plan  |                   |                           |                      |                                    |
| Lot Block I fall  |                   | Enter additional addres   | ses in section (6) b | elow.                              |
| For flooding disasters, at its highes                             | st level, how hig | h was the water in the    | affected buildir     | ıg?                                |
| Less than or equal to 4 inches                                    | Less tha          | n or equal to 4 feet      | Higher than          | 4 feet                             |
| Has either appliance been affected?                               | Furnace/          | /Boiler                   | Water heate          | r ( Rent Own)                      |
| Is there evidence of mould? Yes                                   | No. If yes        | s, describe location(s) b | elow                 |                                    |
| Electricity On  | Off               | Water/Sewer               | On                   | Off                                |
| Natural Gas On  | Off               | Telephone                 | On                   | Off                                |



# (3) DAMAGED PROPERTY INFORMATION IF DIFFERENT FROM MAILING ADDRESS. (Damaged property must be owned by the applicant to be eligible)

| 0 1 1 7   | <b>7</b> 11  |                        |                 |
|---|--|------------------------|-----------------|
| Are there safety concern(s) the If Yes, identify:   | nat present an immediate danger?   | Yes                    | No              |
| ·   | oundational issues (movement, cracks, shifting)  | ? Yes                  | No              |
| ) INSURANCE INFORMATION   | ON   |                        |                 |
| Do you carry insurance for yo   | our residence/buildings and/or belongings?   | Yes                    | No              |
| Name of Insurance Broker/Aç   | gent   | Telephone Number       | -               |
| Date Broker/Agent was   | Has your claim been denied by your insurer?  |                        |                 |
| Notified of the Damage and  | Yes (Please attached written documentati   | on from your insurance | agency/broker.) |
| LOSS  | No (Please provide an explanation in sec   | ction (6) below.)      | Pending         |
| state if any coverage will be insurance coverage.  TYPE OF LOSS:  | oker) including policy number, date of loss, i<br>e provided. Verbal denials and emails will no                        | of be accepted as pr   | oof of a lack   |
| Sewer back-up   | Overland Flooding or Seepage Bot   | h sewer back-up and    | seepage         |
| Gewei back-up   |  |                        |                 |
| Plow Wind/Tornado  Overland Flooding is water building through cracks in  | Other: (describe)  rentering a building through surface opening walls and/or floor slab. Sewer back-up is wa           |                        |                 |
| Plow Wind/Tornado  Overland Flooding is water building through cracks in drains, toilets, sump pits of                      | entering a building through surface opening<br>walls and/or floor slab. Sewer back-up is wa<br>r the cleanout valve.   |                        |                 |
| Plow Wind/Tornado  Overland Flooding is water building through cracks in drains, toilets, sump pits of CLAIMANT WRITTEN STA | r entering a building through surface opening<br>walls and/or floor slab. Sewer back-up is wa<br>r the cleanout valve. | ter and/or sewage c    | oming up from   |
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| Additional items  |                  | n a senarat  | te sheet num   | hered consecut    | tively follow    | ing the items I | isted helow   |
|---|------------------|--------------|----------------|-------------------|------------------|-----------------|---------------|
| <ul> <li>PDAP requires pic</li> </ul>                       | -                | -            |                |                   | -                | -               | ISteu pelo    |
| Description of Item(s)                                      |                  |              | - ·            | ,                 | •                |                 |               |
| 1.  |                  |              | 2.             |                   |                  |                 |               |
| 3   |                  |              | 4              |                   |                  |                 |               |
| 5.  |                  |              | 6.             |                   |                  |                 |               |
| 7.  |                  |              | 8.             |                   |                  |                 |               |
| 9.  |                  |              | 10.            |                   |                  |                 |               |
| 11.   |                  | -            | <br>12.        |                   |                  |                 |               |
| 13  |                  |              | 14.            |                   |                  |                 |               |
|   |                  |              | ''' -          |                   |                  |                 |               |
| 8) DISPLACEMENT (Res  | idential)        |              |                |                   |                  |                 |               |
| Are you currently displa                                    |                  |              |                | Yes               |                  | No              |               |
| Is Emergency Crisis Resp                                    | oonse (ECR) as   | ssisting yo  | ıu?            | Yes               |                  | No              |               |
| Was this residence occup                                    | pied by applicar | nt(s) on the | e day of the d | lisaster?         | Yes              |                 | No            |
| If no, explain:   |                  |              |                |                   |                  |                 |               |
| Date displacement began                                     | ı:               |              | Retu           | rn date:          |                  | _               |               |
| Where are you staying?                                      |                  | Но           | otel           | Family/Friend     | sb               | Rental Unit     | Other         |
| If Other, describe arrange                                  | ments:           |              |                |                   |                  |                 |               |
|   |                  |              |                |                   |                  |                 |               |
| (9) DISPLACEMENT (Sma                                       |                  |              |                | -                 |                  | -               |               |
| Can your business oper                                      | rate under cur   | rent cond    | litions at its | present locat     | lion?            | Yes             | No            |
| If no, describe why not:  Do you own, rent, or lease        |                  | e huilding(  | 2              | Own               | Rent             | Lease           |               |
| •   | -                | _            |                |                   |                  |                 |               |
| If rented or leased, has the<br>If no or unable to contact, |                  | iei been c   | ontacted?      | Yes               | No               | Ullab           | le to contact |
|   |                  |              |                |                   |                  |                 |               |
| 10) EMERGENCY RESPO   |                  |              | DETAILS (me    | easures taken     | to preven        | t further dam   | nages or to   |
| provide public safety dur                                   |                  |              |                |                   |                  |                 |               |
| Have you incurred any ex If yes, approximate dollar         |                  |              | ency respons   | se?               | Yes              | No              |               |
| Please be advised th  | ·                | _            | must be pro    | _<br>vided to PDA | P to substa      | antiate the m   | easures       |
| being taken and cost  |                  | •            | •              |                   | Т                | de /Dless Mind  | 1.            |
| Total Clean-up Hours (att                                   | ach log of hour  | rs): Flo     | ooding/Heavy   | / Rain:           | i orna           | do/Plow Wind    |               |
| Type of Equipment   |                  | /Rented/Bo   |                | Hours Used        | <u>Explanati</u> | ion of Use      |               |
|   | Owned            | Rented       | Borrowed       |                   |                  |                 |               |
|   | Owned            | Rented       | Borrowed       | -                 |                  |                 |               |
|   | Owned            | Rented       | Borrowed       |                   |                  |                 |               |
|   | Owned            | Rented       | Borrowed       |                   |                  |                 |               |
|   | Owned            | Rented       | Borrowed       |                   |                  |                 |               |
|   | Owned            | Rented       | Borrowed       |                   |                  |                 |               |
|   | Owned            | Rented       | Borrowed       |                   |                  |                 |               |
|   | Owned            | Rented       | Borrowed       |                   |                  |                 |               |
|   | Owned            | Rented       | Borrowed       |                   |                  |                 |               |
|   |                  |              |                |                   |                  |                 |               |



### (11) DECLARATION

I am the Applicant or I am named as the contact person in Part 2, and I declare that I/We:

- am at least 18 years of age; a Small Business/Agricultural Operation, Partnership, Corporation, Non-Profit
  Organization or Communal Organization that carries on business in Saskatchewan;
- have read, understand and agree to the conditions of the Program;
- consent to and authorize the release of any information to the Program administrators relating to claims from any government ministry, crown, agency, or third party for the purpose of verifying information under this application;
- authorize the Saskatchewan Public Safety Agency to request information from any federal or provincial government ministry, crown or agency, or from any third party, and consent to disclose any information contained in this application or pertaining to payment, to such ministry, crown, agency, or third party, for the purpose of administering the Program;
- consent to and authorize any ministry, crown, agency, or third party mentioned above, who is requested to verify or provide information, to disclose that information to the Saskatchewan Public Safety Agency;
- consent to and authorize the Saskatchewan Public Safety Agency to disclose information relating to my application or payment to any review committee that may be established for the purposes of this Program, in the event that a review is requested;
- authorize the Saskatchewan Public Safety Agency, or its designated representatives, to enter the premises identified on the application for the purposes of verifying information under this application;
- understand that the Saskatchewan Public Safety Agency assumes no liability whatsoever from my participation in the Program;
- certify that no other application has been made or will be made under this Program or any similar program in another province, with respect to the same expenditures claimed on this application;
- agree to disclose all other sources of funding including financial and/or in-kind contributions from industry, insurance, federal, provincial, or municipal governments in respect to any claim on this application; and
- have not knowingly submitted any false or misleading information; and that the information given on this application is true and correct in every respect.

|       | Applicant Signature(s) |  |
|-------|------------------------|--|
| Dated |                        |  |

#### SIX MONTH DEADLINE FOR SUBMISSION OF APPLICATION

Application form(s) must be filed within six (6) months from the date of loss. Submissions
received after this date may result in PDAP not providing assistance.

#### **SIX MONTH DEADLINE DATE:**

#### **INSTRUCTIONS**

- 1. Save the form after filling the information.
- 2. Click on the Validate button.
- A red text **Validated No** will appear if any mandatory information is missing. Fill the missing information and click the validate button again.
  - A blue text Validated Yes will appear if all the information filled correctly.
- 3. Save the form again after validating.
- 4. Email the form to PDAP. docs.pdap@gov.sk.ca

